



GP/1653

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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IN THE APPLICATION OF:
SERIAL NO.:
FILED:
CASE NO.:
ART UNIT:
EXAMINER:

Copeland et al. :
09/808,832 :
March 15, 2001 :
PH-7134 :
1653 :
J. Russell :

**FOR: PEPTIDASE-CLEAVABLE, TARGETED ANTINEOPLASTIC DRUGS AND
THEIR THERAPEUTIC USE**

P#9

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b). Copies of each of the references listed on the attached Form PTO-1449 are enclosed herewith.

- (X) In accordance with §1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, no additional fee is required.

Please charge any deficiency or credit any overpayment to Deposit Account No. 193880. There are no listed references which are not in the English language.

Respectfully submitted,

Scott K. Larsen, Ph.D., J.D.
Attorney for Applicants
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Telephone: 302-467-5261

DATE: Nov 15, 2002
Bristol-Myers Squibb Company
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**Certificate of Mailing under 37 CFR 1.8****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In the Application of:****Robert A. Copeland et al****CASE NO.: PH-7134****APPLICATION NO.: 09/808,832****GROUP ART UNIT: 1653****FILED: MARCH 15, 2001****EXAMINER: J. RUSSEL****FOR: PEPTIDE-CLEAVABLE, TARGETED ANTINEOPLASTIC DRUGS AND THEIR THERAPEUTIC USE**

I hereby certify that this correspondence, a **Information Disclosure Statement, PTO Form 1449 and Postcard** are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
Washington, D.C. 20231

November 15, 2002

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